



**Sturgis City Council**  
**Regular Meeting Agenda**

**March 6, 2017**

**6:00 pm Executive Session -- 6:30 pm Regular Meeting**  
**Commissioners' Room, Erskine Building**  
**1300 Sherman Street, Sturgis, SD 57785**

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- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Executive Session**
  - 1) Legal Cases – 2
  - 2) Contracts – 4
- 4. Pledge of Allegiance – 6:30 pm**
5. Consideration to approve contracts with Allstate, EJ Cole, Anheuser-Busch and Reinhart Racing.
- 6. Announcements and Praise**
- 7. Informational Reports**
  - a. Nancy Surprenant, Division Staff Specialist South Dakota Game, Fish & Parks
  - b. Planning Commission – Minutes 12/6/16 and 2/7/17
  - c. Library Board – Minutes 2/27/2017
- 8. City Manager's Report**
  - a. Payroll Changes – within budget:
    1. Community Center – Lifeguard part-time – Joclyn Zook - \$9.25; Seth Papenfuss - \$9.00
  - b. 2016 Rally Profit & Loss Report
- 9. Consider Consent Calendar**
  - a. Consideration to approve the minutes from the February 21, 2017 regular council meeting
  - b. Consideration to approve setting a public hearing for March 20, 2017 for a Zoning Variance for a rear setback for Sturgis Point Realty LLC (Mark Abeln with Abeln & Associates) at 1940 Lazelle Street for a new commercial retail store
- 10. Approval of the claims.**

## **11. Public Hearings**

- a. Consideration to approve a Use on Review for an in-home daycare at 2349 Palisades Loop for Rachel Snow
- b. Consideration to approve a Use on Review for an adult residential facility at 1681 Joedy Street for Mountain View Care/Tammy Halverson

## **12. Reports**

- a. Consideration to approve second reading of Ordinance 2017-01 – Title 32 – Animals: Hobby Beekeeping
- b. Consideration to approve Resolution 2017-12 – Resolution Extending the Boundaries of the City of Sturgis
- c. Consideration to approve Resolution 2017-13 – Resolution of Intent to Establish a Hotel Occupancy Fee

## **13. Other matters that may come before the Council**

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

## **14. Executive Session – SDCL 1-25-2**

## **15. Adjourn**